

# **CONCEPTUAL MASTERPLAN PRESENTATION**



St Michael's Lutheran School have identified the need for a conceptual masterplan to provide a cost effective, holistic approach for upgrade of the R - 6 school and new ELC with consideration for modest future capacity increase.

# **General requirements include:**

- Improved drop-off and car parking
- Rationalised access and transition zones
- 21st Century GLA's integrated, flexible, collaborative community spaces
  - Accessible amenities, resource spaces and enhanced SLA'S
    - Consideration of improved administration/staff spaces
      - Activation of multi-purpose mezzanine level
      - Continued access to open natural play spaces

The following aims to promote discussion for a staged approach to achieve these requirements, whilst minimising impact on operations and utilising as much of the existing infrastructure as possible to contain construction time and costs.





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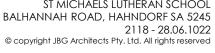






ST MICHAELS LUTHERAN SCHOOL 6 BALHANNAH ROAD, HAHNDORF SA 5245





## **COMMUNITIES**

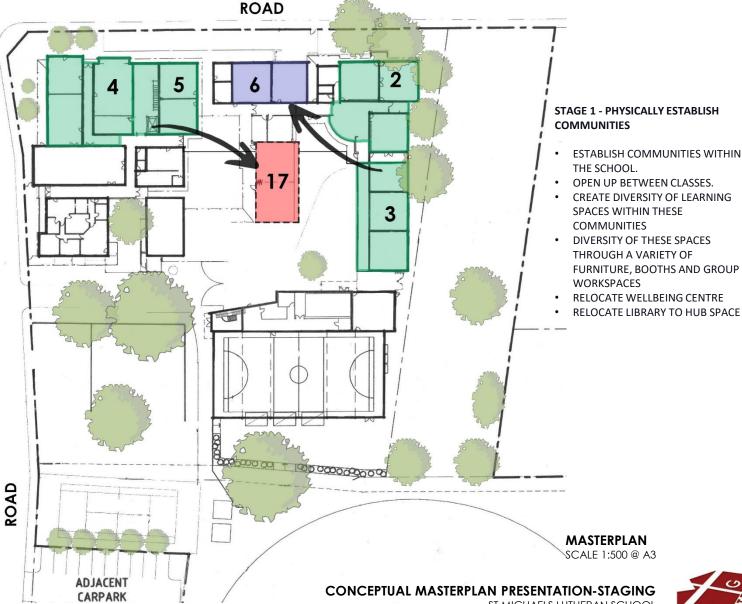
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- 1A. ELC (LONG DAY CARE BIRTH TO 36 MONTHS)
- RECEPTION
- 3. YR 1 + 2 COMMUNITY
- 4. YR 3 + 4 COMMUNITY
- 5. YR 5 + 6 COMMUNITY

#### SPECIAL LEARNING AREAS

- 6. WELL BEING CENTRE
- P.E CENTRE
- 8. RESOURCE CENTRE + MUSIC FACILITIES + (MORNING/EVENING OSHC HUB)
- 9. MAKERS SAPCE (EXPANDED)
- 10. TEACHERS FACILITIES & TOILETS
- 11. TOILETS
- 12. ART ROOM/SPECIALITY LEARNING FACILITIES

## **FUTURE OPPORTUNITIES**

- 13. ADMINISTRATION/STAFF ROOM FACILITIES
- 14. ACCESS RAMP WITH VIEWING DECK TO UPPER LEVEL
- 15. ELC CARPARK
- 16. PLAYGROUND/OVAL PAVILION
- 17. COVERED WORKING SPACE
- 18. INTERNAL CONNECTION
- 19. STUDENT PLAZA
- 20. GATEWAY ENTRY PLAZA



















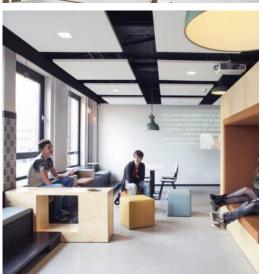
**MULTI-PURPOSE CLASSROOM SPACES** 

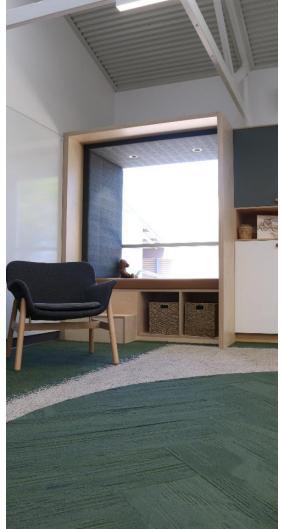


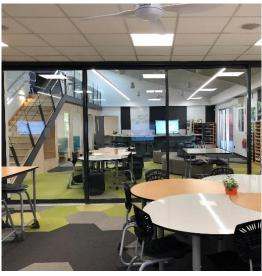














**MULTI-PURPOSE CLASSROOM SPACES** 















**MULTI-PURPOSE CLASSROOM SPACES** 





















**MULTI-PURPOSE CLASSROOM SPACES** 







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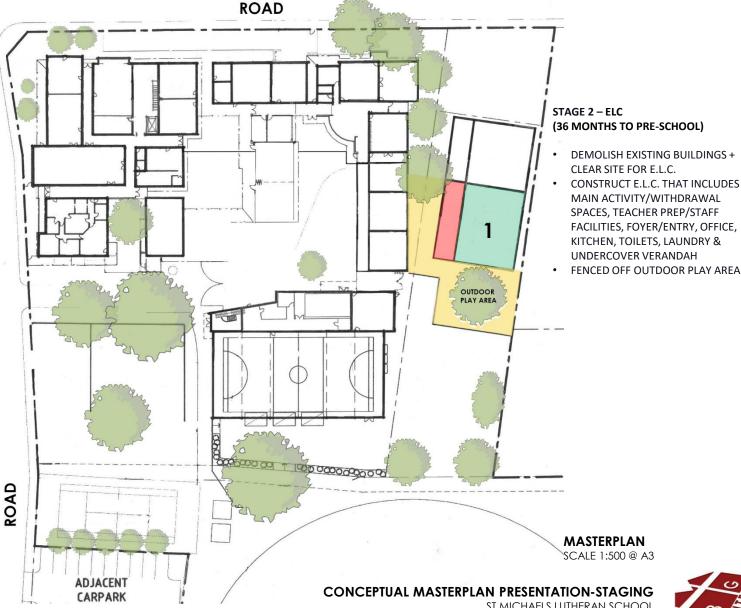
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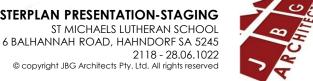
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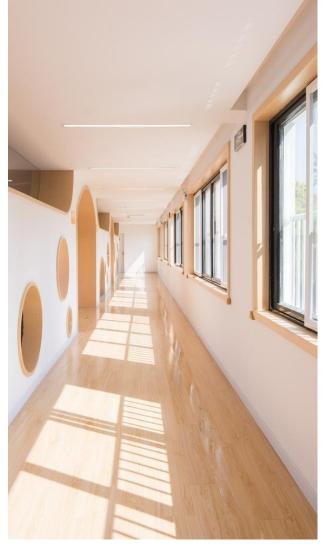


















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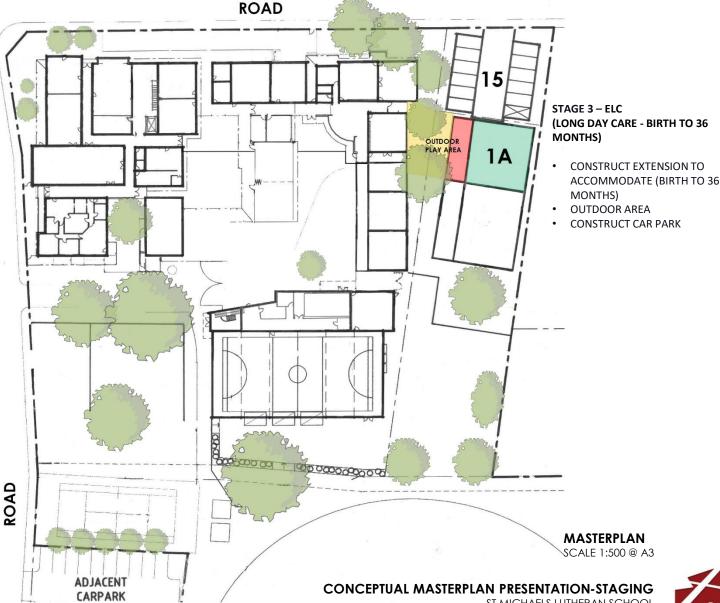
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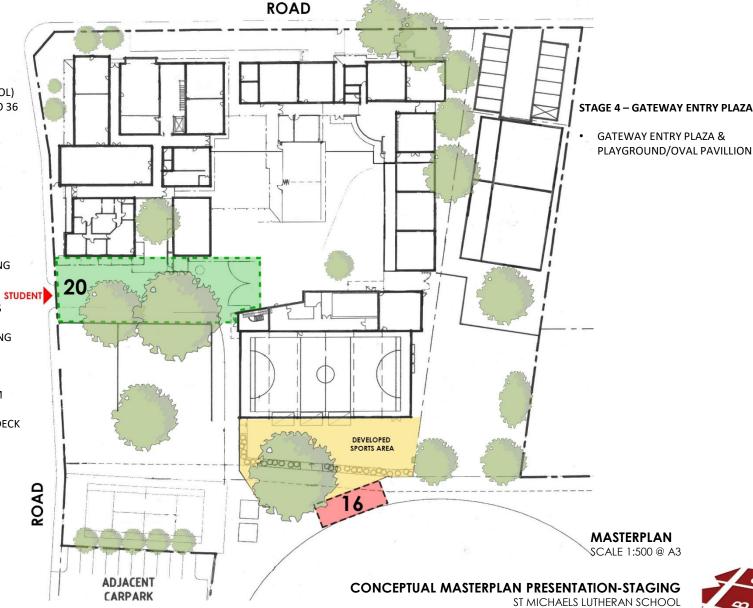
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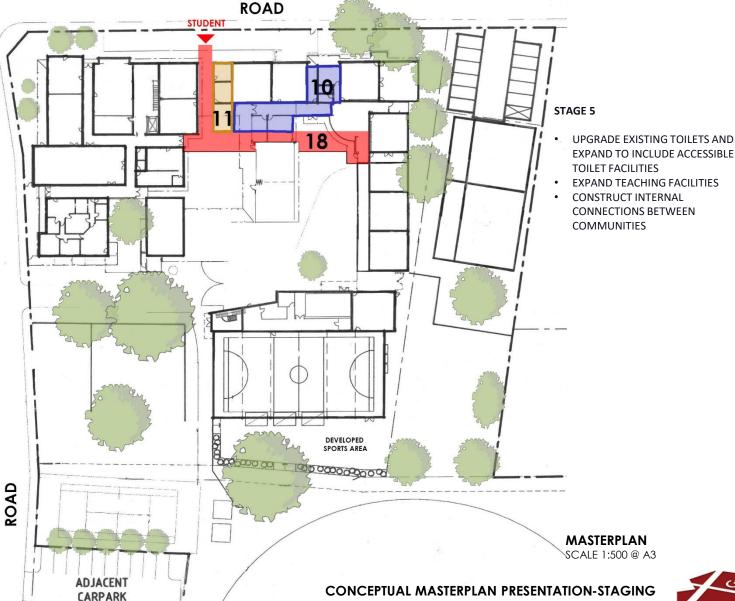
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INTERNAL CONNECTION LINK





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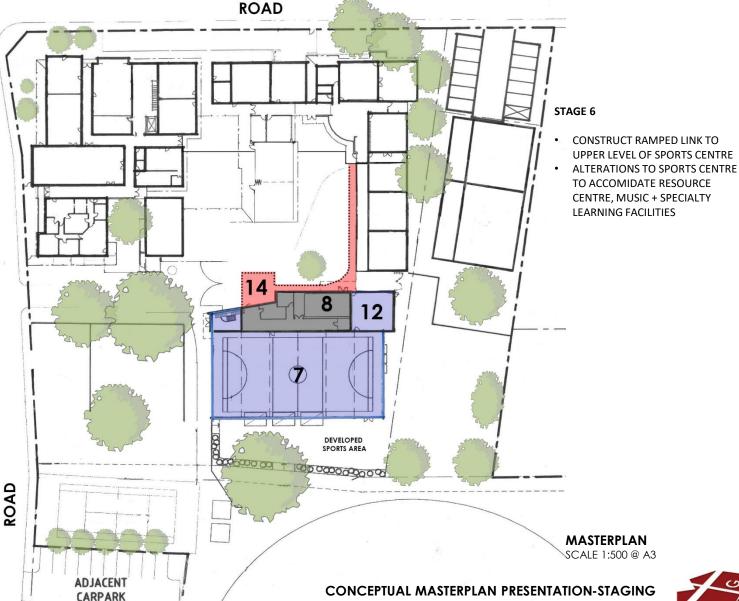
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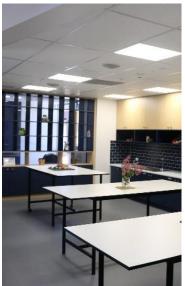
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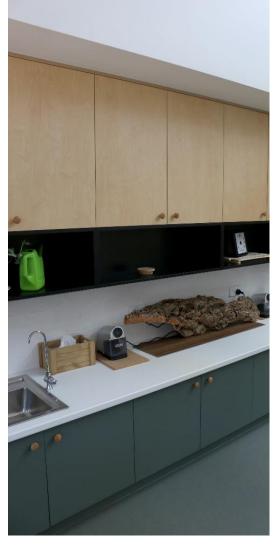




















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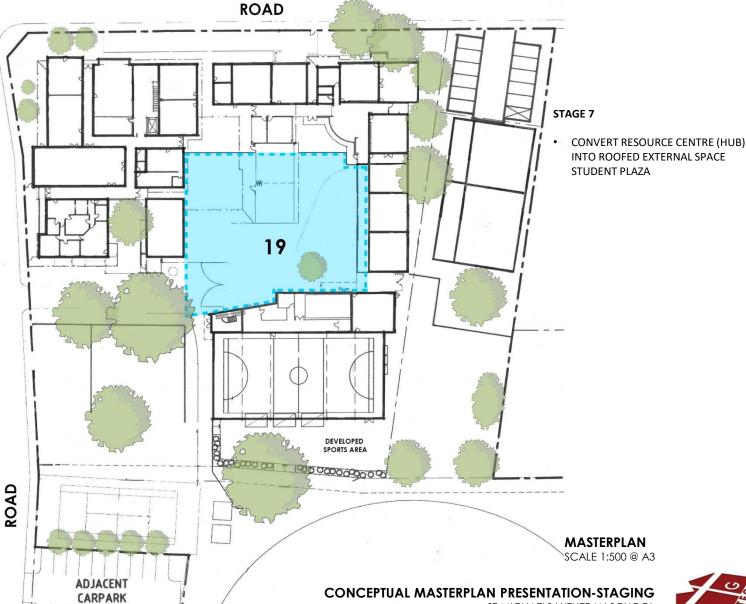
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**NATURAL LIGHT & OPEN LEARNING** 























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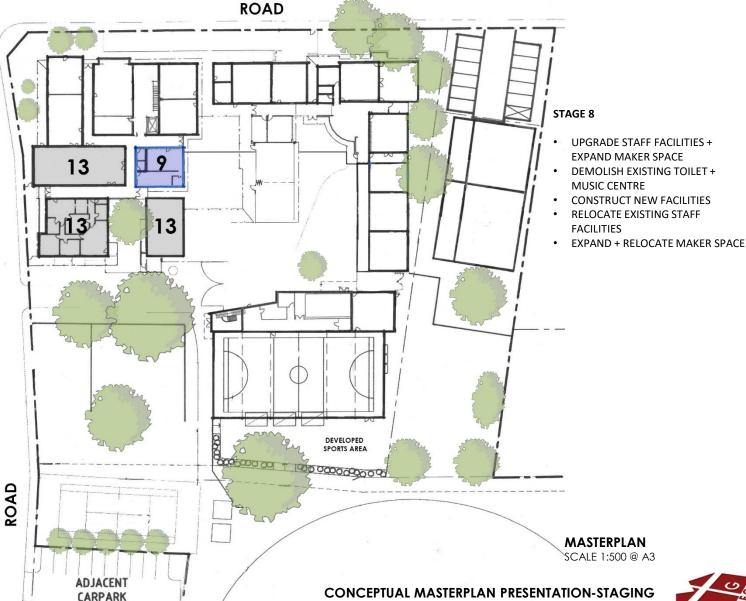
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**STAFF FACILITIES** 







**CARPARK** 





MASTERPLAN SCALE 1:500 @ A3